

APRIL 14, 2013: THE FOURTH SUNDAY OF LENT (Of St. John of the Ladder)

Epistle: Hebrew 6:13-20:

For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless you, and multiplying I will multiply you." And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Gospel: Mark 9:17-32:

Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. So He asked his father, "How long has this been happening to him?" And he said, "From childhood. And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us." Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: "Deaf and dumb spirit, I command you, come out of him and enter him no more!" Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?" So He said to them, "This kind can come out by nothing but prayer and fasting." Then they departed from there and passed through Galilee, and He did not want anyone to know it. For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day." But they did not understand this saying, and were afraid to ask Him.

It is impossible to read or hear this biblical passage and not feel compassion for the father of this young man who was severely demon-possessed. It is clear from the description of the symptoms of this case that the evil spirits, intent on inflicting the greatest damage and suffering on people, would not spare anybody, including children.

It is difficult enough when one of the spouses suffers with any illness; but the suffering is so much more amplified when children have to go through such a predicament. The parents, who are supposed to care and help their children feel hopeless and the level of their anguish grows with each day. They look everywhere for help and are willing to do anything to alleviate the suffering of their child. With each unsuccessful attempt they become more desperate and their faith and hope become casualties of the unfortunate situation. That's why the father of the young man asked first the disciples for help: *I spoke to Your disciples, that they should cast it out, but they could not.*

The failure of the apostles diminished the faith of the father. So, when he came to Christ, doubt had already crept in his mind and heart: *But if You can do anything, have compassion on us and help us.*

The Lord is quick to restore the faith of the distraught parent by assuring him that *all things are possible to him who believes.* This causes the wonderful reply of the father who says: *“Lord, I believe; help my unbelief!”*

The gospel reading continues by clarifying our dilemma, as to why the apostles failed to heal the young man and, at the same time, to teach us the importance of fasting and prayer in the spiritual warfare we all face: *“This kind can come out by nothing but prayer and fasting.”*

May the good and loving Lord give us faith and strength so that we may finish our spiritual journey in fasting and prayer!

Fr. George Bazgan

CHURCH SERVICES DURING GREAT LENT:

Fridays at 7:00 PM: AKATHIST TO THE HOLY VIRGIN.

Saturdays at 5:00 PM: VESPERS.

CONFESSION WILL BE HEARD AFTER EACH OF THESE SERVICES.

Sundays at 10:00 AM: DIVINE LITURGY.

FISH DINNER

On April 28, 2013, PALM SUNDAY, the traditional FISH DINNER will be held in the main Hall, following the Divine Liturgy.

Although there is no admission fee, donations will be very much appreciated.

EVERYONE IS WELCOME!

MEMBERSHIP

At the Annual General Meeting, held on February 24, 2013, the decision was made to keep the membership unchanged, at \$100/person (\$200/couple).

We encourage all our members and supporters to pay their membership in the first trimester (by the end of March) so we can complete our projects during the warm season and also to be able to assist the Archdiocese with the annual dues.

Keep in mind that \$35 of each membership goes to the Archdiocese.

THANK YOU FOR YOUR SUPPORT!

KITCHEN RENOVATION

Our kitchen is in dire need for expansion and renovation.

**In the fall of 2012 we launched a campaign to fundraise
for this important project.**

The last estimate for the project came at around \$80,000.

**We appeal to all of our members, supporters and friends
to give generously towards this major project
and support our fundraising events!**

**All donors will receive a tax-deductible receipt
and our heartfelt appreciation.**

THANK YOU AND MAY THE GOOD LORD BLESS YOU!