

## April 28, 2013: THE LORD'S ENTRY INTO JERUSALEM (PALM SUNDAY)

### Epistle: Phil. 4:4-9:

*Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.*

### Gospel: John 12:1-18:

*Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the Lord!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written:*

*"Fear not, daughter of Zion;  
Behold, your King is coming,  
Sitting on a donkey's colt."*

*His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.*

The sixth Sunday of Great Lent is called the Sunday of the Lord's Triumphant entry into Jerusalem or Palm Sunday. This is, obviously, in remembrance of the Lord's last entry into the city of David, Jerusalem.

As He Himself revealed to His disciples (and we know from the gospel readings of the last two Sundays), this time He comes to Jerusalem ready for His voluntary and redeeming Passion. It is for this very reason that He came, riding on a donkey, to show His humility and obedience to God's eternal plan for the salvation of mankind.

The day before, on Saturday, Jesus had raised Lazarus from the dead. Then, Lazarus' sisters, Martha and Mary made a supper for Jesus and Lazarus, His friend. It was at this supper that *Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.* When Judas the Iscariot expressed his concerns about the money spent in providing the "costly oil of spikenard," Jesus responds and says that this was a prophetic ritual, in anticipation of His burial: *"Let her alone; she has kept this for the day of My burial.*

The news about Lazarus being raised from the dead after four days spread quickly among the people. So, when they heard that Jesus was coming to Jerusalem, a great crowd came to meet Him with branches of palm trees, shouting *“Hosanna! ‘Blessed is He who comes in the name of the Lord!’ The King of Israel!”*

Let us follow Christ, our Savior, on the way to Golgotha, partaking in His Passion and asking Him to render us worthy to behold His third-day Resurrection!

**Fr. George Bazgan**

## **CHURCH SERVICES DURING GREAT LENT:**

**Fridays at 7:00 PM: AKATHIST TO THE HOLY VIRGIN.**

**Saturdays at 5:00 PM: VESPERS.**

**CONFESSION WILL BE HEARD AFTER EACH OF THESE SERVICES.**

**Sundays at 10:00 AM: DIVINE LITURGY.**

## **FISH DINNER**

**On April 28, 2013, PALM SUNDAY, the traditional  
FISH DINNER will be held in the main Hall,  
following the Divine Liturgy.**

**Although there is no admission fee,  
donations will be very much appreciated.**

**EVERYONE IS WELCOME!**

## HOLY WEEK AND EASTER SCHEDULE

### PALM SUNDAY

Blessing of Palms, Divine Liturgy ..... 10:00 A. M.

### HOLY MONDAY

Matins of the Holy Tuesday ..... 7:00 P. M.

### HOLY TUESDAY

Matins of the Holy Wednesday ..... 7:00 P. M.

### HOLY WEDNESDAY

Sacrament of the Holy Unction ..... 7:00 P. M.

### HOLY THURSDAY

Divine Liturgy of St. Basil the Great ..... 10:00 A. M.

Service of the Holy Passion (12 Gospels) ..... 7:00 P. M.

### GOOD FRIDAY

Taking down from the Cross (Vespers) ..... 3:00 P. M.

Lamentation Service ..... 7:00 P. M.

### GREAT SATURDAY / SÂMBĂTA MARE

Divine Liturgy of St. Basil the Great ..... 10:00 A. M.

### HOLY PASCHA (EASTER)

Resurrection Service and Divine Liturgy ..... 12:00 (midnight)

Blessing of the Easter baskets ..... 3:00 A. M.

*The traditional Easter fellowship will follow the blessing of the Easter baskets.*

### EASTER SUNDAY

Vespers Service ..... 1:00 P. M.

### BRIGHT MONDAY

Divine Liturgy at St. George Greek Orthodox Church ..... 10:00 AM.

### BRIGHT FRIDAY

Divine Liturgy ..... 10:00 AM.

## **MEMBERSHIP**

**At the Annual General Meeting, held on February 24, 2013, the decision was made to keep the membership unchanged, at \$100/person (\$200/couple).**

**We encourage all our members and supporters to pay their membership as soon as possible so we can complete the various projects during the warm season and also to be able to assist the Archdiocese with the annual dues.**

**Keep in mind that \$35 of each membership goes to the Archdiocese.**

**THANK YOU FOR YOUR SUPPORT!**

## **KITCHEN RENOVATION**

**Our kitchen is in dire need for expansion and renovation. In the fall of 2012 we launched a campaign to fundraise for this important project.**

**The last estimate for the project came at around \$80,000.**

**We appeal to all of our members, supporters and friends to give generously towards this major project and support our fundraising events!**

**All donors will receive a tax-deductible receipt and our heartfelt appreciation.**

**THANK YOU AND MAY THE GOOD LORD BLESS YOU!**

***SAINTS CONSTANTINE and ELENA PARISH***

**9005 – 132 Ave, Edmonton, Alberta**

**THE 65TH ANNIVERSARY**

**1948 2013**

**MAY 26, 2013**



**10:00: HIERARCHICAL LITURGY  
(H. G. IOAN CASIAN – Vicar Bishop)**

**11:30: MEMORIAL FOR FOUNDERS  
1:00 PM: ANNIVERSARY BANQUET**

**Tickets: \$50/adults; \$15/children (7-14)  
Contact Viorel Ciocan: 780-994-2304**

**SEE YOU THEN!**