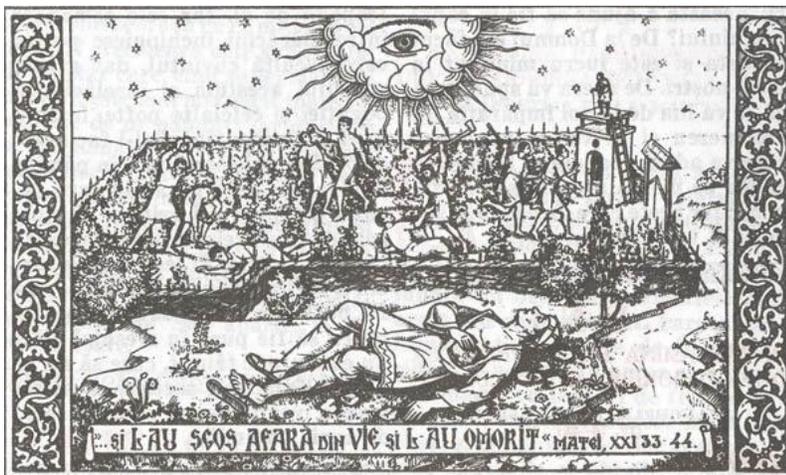


## August 30, 2015: The XIIIth Sunday after Pentecost (The parable of the wicked tenants)

**Epistle: I Cor. 16:13-24:**

*Watch, stand fast in the faith, be brave, be strong. Let all that you do be done with love. I urge you, brethren—you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the saints—that you also submit to such, and to everyone who works and labors with us. I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied. For they refreshed my spirit and yours. Therefore acknowledge such men. The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house. All the brethren greet you. Greet one another with a holy kiss. The salutation with my own hand—Paul's. If anyone does not love the Lord Jesus Christ, let him be accursed— O Lord, come! The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus. Amen.*

**Gospel: Matthew 21:33-44:**



*Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to the vinedressers and moved to another place. When the harvest time approached, he sent his servants to the tenants to collect his fruit. The tenants seized his servants; they beat one, killed another, and*

*stoned a third. Then he sent other servants to them, more than the first time, and the tenants treated them the same way. Last of all, he sent his son to them. 'They will respect my son,' he said. But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.' So they took him and threw him out of the vineyard and killed him. Therefore, when the owner of the vineyard comes, what will he do to those tenants?' He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time." Jesus said to them, "Have you never read in the Scriptures: The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes.' Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed."*

The gospel reading of this Sunday speaks about God, the Creator of the whole world (the *vineyard*) and the vinedressers, all human beings to whom God entrusted His creation.

The parable can be explained in the context of the history of the Old Testament, as well as of the New Testament. While in the Old Testament the *wall, the winepress and the watchtower* represent the Ten Commandments and the Temple, in the New Testament they represent the New Law and the Church established by Christ.

The tenants (*vinedressers*) of God's *vineyard* are all those who, on the basis of either the natural Law, the Old Testament Law or the New Testament Law, are required to work responsibly and earnestly in order to acquire sufficient fruits for the harvest time. The time to acquire such fruits is here and now, in this life and the harvest time is the individual judgement and the last judgement as well.

God, in His infinite love for mankind invites and expects everyone to respond positively to this great privilege of working in His vineyard. So, those who mistreated or killed God's servants (the prophets of the Old Testament, even the Son of the Landowner, our Lord Jesus Christ, as well as the Apostles and the thousands and hundreds of thousands of Christians) in order to illegally and violently inherit the vineyard have, in fact, *rejected the cornerstone*, Christ Himself, and *will be broken to pieces*.

Let us give thanks to God for His patience with us so that we can be honest and hard-working vinedressers and present the fruit of our labor at harvest time!

**Fr. George Bazgan**

## **Sunday Fellowship**

The following families are scheduled to look after  
this Sunday's fellowship:

**Dorobanțu Petre & Loredana**

**Gavriș Marius & Ileana**

**Tănăsoiu Horia & Camelia**

**Thank you all very much!**

## **THE NEW SUNDAY SCHOOL YEAR**

**On September 13, 2015, the New Sunday School year begins.  
Following the Divine Liturgy, a special service of invocation  
will take place for the students and their teachers.**

**We are very blessed and thankful to have highly qualified teachers who  
are dedicated to provide the best  
religious education for our children.**

**The parents are warmly advised to bring their children on a regular basis  
to the Sunday School Program.**

## **The Harvest Festival**

**This year's Harvest Festival will be held  
on September 26, 2015, at the Romanian Center.  
This is a fundraising for the kitchen renovation.**

**We extend our invitation to all of our members  
and supporters to participate in this event!**

**Tickets are \$50.00/adults and \$15.00/children (7-14 years)**

**Please call Claudiu Nanu at 780-914-4723 for tickets!**

**Thank you for your support!**

## **MEMBERSHIP**

The Board of Directors extends a warm appeal to all supporters of our parish,  
asking them **to pay their membership as soon as possible.**

This way we can ensure that we have the necessary funds to fulfill our  
financial obligations for the rest of the year.

**THANK YOU VERY MUCH!**