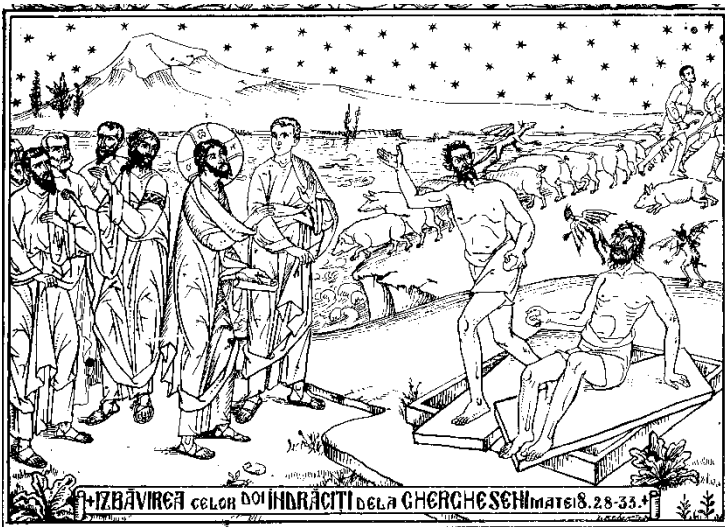


July 5, 2015: The 5th Sunday after Pentecost (The healing of the 2 demoniacs)

Epistle: Romans 10:1-10:

Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness. Christ is the culmination of the law so that there may be righteousness for everyone who believes. Moses writes this about the righteousness that is by the law: "The person who does these things will live by them." But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

Gospel: Matthew 8:28-34; 9:1:



When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way. "What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?" Some distance from them a large herd of pigs was feeding. The demons begged Jesus, "If you drive us out, send us into the herd of pigs." He said to them, "Go!" So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. Those tending the pigs ran off, went into the town and reported all this, including what had happened

to the demon-possessed men. Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region. Jesus stepped into a boat, crossed over and came to his own town.

The two demoniacs from today's gospel reading represent the state (condition) of mankind at "the fulness of time," when Christ came into the world. The two men were physically alive but were living among the dead: *two demon-possessed men coming from the tombs met him*. The demons acknowledge the presence of the Son of God and they know that His mission is the destruction of evil forces: *"What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?"*

The liberation of the two demoniacs is just the prelude of the great work of Christ, who came to liberate mankind from the bondage of the evil one.

May our Lord and Savior liberate and save all of us who worship Him!

Fr. George Bazgan

SUMMER SCHEDULE OF CHURCH SERVICES

Due to the fact that Fr. George will be away between **June 29 and July 31**, there will be some changes regarding our Church services.

The church will be open every Sunday and Fr. Deacon Severian will serve the Akathist at 10:00 AM.

Divine Liturgy will be served by Fr. Panciuk on July 26.

For any emergency, please **call Fr. Mircea at 780-456-7737.**

Have a pleasant Summer!

Heritage Days

Those who want to volunteer at the Heritage Days (Aug. 1-3), are kindly asked to sign in the signing sheet at the Church or call **Petrica Lacatusu at 780-444-6494.**

2015 – Boian Annual Picnic

18 – 19 July

Organized by:
Canadian Romanian Society of Alberta

Guests / Invitati

Ioan Defta

Two Hills Ukrainian Dancers

Saddle Lake Native Dancers

Balada Romanian Folk Dancers



The food will be available for purchase on Sunday: sarmale, mititei and light refreshments

Romanian Pioneer Museum at Boian, Alberta