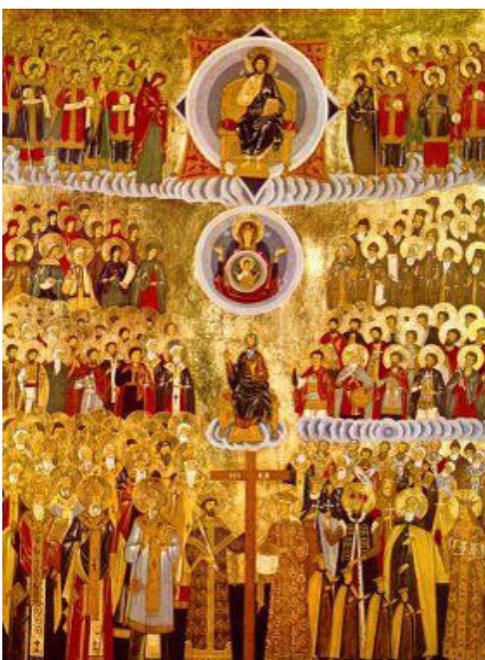


June 26, 2016: The 1st Sunday after Pentecost (Of all Saints)

Epistle: Hebrews 11:30-40; 12:1-2:

By faith the walls of Jericho fell down after they were encircled for seven days. By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Gospel: Matthew 10:32-33, 37-38; 19:27-30:



“Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven. He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. Then Peter answered and said to Him, “See, we have left all and followed You. Therefore what shall we have?” So Jesus said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold, and inherit eternal life. But many who are first will be last, and the last first.”

In the Orthodox Church, we believe in the Communion of Saints that is the unending dialogue between us, the visible Church, and the invisible/heavenly Church, constituted of all those who have found favor before God.

The saints are those who throughout history have put their lives in the service of God and their fellow human beings, and by so doing, have very often paid the ultimate price.

If we read carefully the above words of St. Paul to the Hebrews, we have an idea of the kind of the unthinkable and brutal violence launched upon those who dedicated themselves to God. And these are just those who lived before the coming of the Lord into the world.

What about the apostles, the martyrs, the confessors and many others who have suffered similar deaths during the many centuries of persecution in the New Testament?

Again, what can we say about those who have suffered lengthy imprisonment, torture, starvation, humiliation and death in the Communist gulags? They are indeed the ones who confessed Christ before men and, as a result, have received "*a hundredfold, and inherited eternal life.*"

May all of them be an inspiration to us!

Fr. George Bazgan

Sunday Fellowship

**The following families are scheduled to look after
this Sunday's fellowship:**

**Sanaploianu Cristian & Veronica
Serghe Ion & Rozica
Dincă Cornel & Gabriela**

Thank you all very much!

The Sermon on line

**The Sunday's Sermon is being posted on line.
To access it, go to our parish's website (bisericaedmonton.org),
click on "Multimedia" and then on "Audio."**

SUMMER SCHEDULE OF CHURCH SERVICES

Due to the fact that Fr. George will be away between June 30 - August 2, there will be some changes regarding our Church services.

The church will be open every Sunday and Fr. Deacon Severian will serve the Akathist at 10:00 AM.

On Sunday, July 24, the Divine Liturgy will be celebrated by Fr. Mircea.

For any emergency, please call Fr. Mircea at 456-7737.

Have a pleasant Summer!

Heritage Days Volunteers

Those who want to volunteer for the Romanian Pavilion at the Heritage Days (July 30-Aug. 1), are kindly asked to sign up in the sign-in sheet at the church.

Thank you very much

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them to pay their membership as soon as possible.

This way we can ensure that we have the necessary funds to fulfill our financial obligations during the Summer months and for the rest of the year as well.

THANK YOU VERY MUCH!

Spread the word

We make an appeal to all of you, subscribers to our weekly electronic Bulletin, to invite your family members and friends to submit their email address and join the list of our parish subscribers.

This is so we can reach as many people as possible.

Thank you for your help!

Our Family

**We would like to add something new to our website.
All members and supporters are asked to send in a picture
of their family, with the names of all members.
All pictures will available under this category: Our family.**

Thank you for your participation!