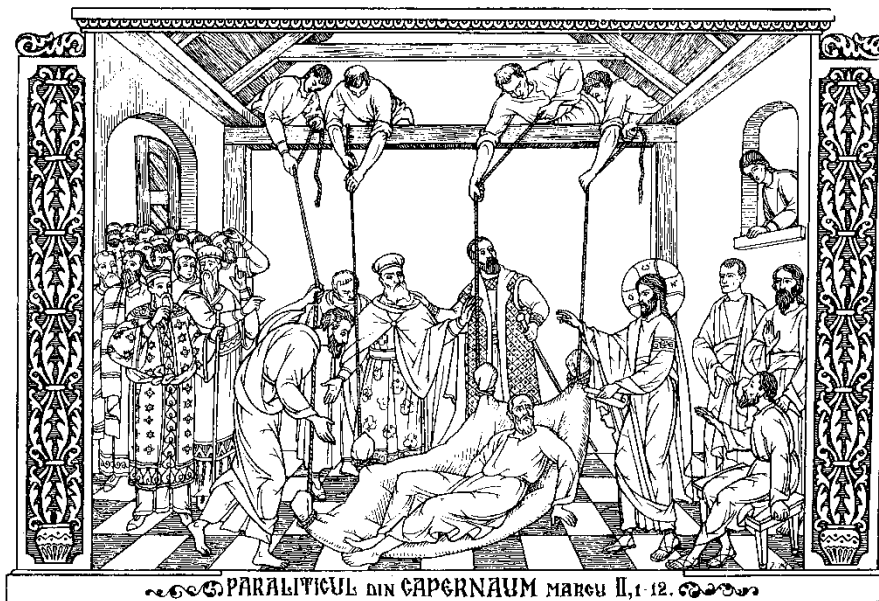


March 16, 2014: THE SECOND SUNDAY OF LENT
(Of St. Gregory Palamas)

Epistle: Hebrews 1:10-14; 2:1-3:

“You, Lord, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. They will perish, but You remain; And they will all grow old like a garment; Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail.” But to which of the angels has He ever said: “Sit at My right hand, Till I make Your enemies Your footstool”? Are they not all ministering spirits sent forth to minister for those who will inherit salvation? Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him.

Gospel: Mark 2:1-12:



And again He entered Capernaum after some days, and it was heard that He was in the house.

Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. Then they came to Him, bringing a paralytic who was

carried by four men. And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying. When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven you.” And some of the scribes were sitting there and reasoning in their hearts, “Why does this Man speak blasphemies like this? Who can forgive sins but God alone?” But immediately, when Jesus perceived in His spirit that they reasoned thus within

themselves, He said to them, “Why do you reason about these things in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven you,’ or to say, ‘Arise, take up your bed and walk’? But that you may know that the Son of Man has power on earth to forgive sins”— He said to the paralytic, “I say to you, arise, take up your bed, and go to your house.” Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, “We never saw anything like this!”

On the second Sunday of Great Lent, the gospel message is about faith in action, about visible faith. Many people claim and even boast to have faith. However, when they are challenged to actually prove their faith they don't have too much to say.

Let us look at the four men from today's gospel reading who proved their faith by carrying their fellow human being (the paralytic) on the streets of Capernaum, in order to present him before the Savior. And, when they came to the house where Jesus was, their faith was put to the test: *they could not come near Him because of the crowd*. But strong faith never gives up; it always finds answers. So, instead of turning around and going back home, the four men went through further effort (proof of their faith) and *when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying.*

The faith of the four men brings about the healing of the paralytic: *When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven you.”*

As we continue our spiritual journey to Pascha, let us learn from the four men and help those in need, proving that our faith is not just a statement but a way of life, an example, a light to the world!

Fr. George Bazgan

CHURCH SERVICES DURING GREAT LENT:

Fridays at 7:00 PM: AKATHIST TO THE HOLY VIRGIN.

Saturdays at 5:00 PM: VESPERS.

CONFESSION WILL BE HEARD AFTER EACH OF THESE SERVICES.

Sundays at 10:00 AM: DIVINE LITURGY.

Sunday Fellowship

The following families are scheduled to look after
this Sunday's fellowship:

**Paul & Darline Shelemey
Elaine Turner
Richard & Lil Toma**

Thank you all very much!

Note: We kindly ask all participants in this program to bring cooked food only, which can be warmed up using the stove in the small fellowship hall.

Thank you!

New Fellowship Roster

The new fellowship roaster will go into effect on Sunday, March the 30th 2014. Those who are not currently on the roaster and want to participate, please call Fr. George at 473-0029.

Thank you!

Food Collection

Once again, a food drive is under way in our parish.

Please bring nonperishable foods and deposit them at the entrance of the church.

"Blessed is he who considers the poor; The Lord will deliver him in time of trouble. The Lord will preserve him and keep him alive, and he will be blessed on earth" (Psalm 41:1-2).

THANK YOU!

On Mixed Marriages

Living in a pluralistic society, such as ours, has its share of advantages and challenges as well, especially for the young people.

When it comes to mixed marriages, the Orthodox parents and their children need to know what the position of the Church is. Based on the teaching of the Orthodox Church, mixed marriages must meet the following conditions:

1. The non-Orthodox party must be a Christian. This means that that person must have been or must be baptized (before the wedding service) in one of the other two Christian denominations: Catholic or Protestant. Of course, it would be ideally that such a person be baptized in the Orthodox Church.

Therefore, an Orthodox person cannot marry a non-Christian in the Orthodox Church.

2. The wedding service must take place in an Orthodox Church and be officiated by an Orthodox priest. Just because the wedding takes place in an Orthodox church does not mean that the non-Orthodox party becomes Orthodox. This is done only as a favor to the Orthodox party.

3. The children resulted from this union must be baptized and raised/educated in the Orthodox Church.

Should an Orthodox person enter a marriage union with a non-Christian, such a person must understand that by so doing they have forfeited their right/possibility to receive Communion and be a Godparent at a Christening or a Wedding.

For further details, please talk to the priest.

Fr. George Bazgan