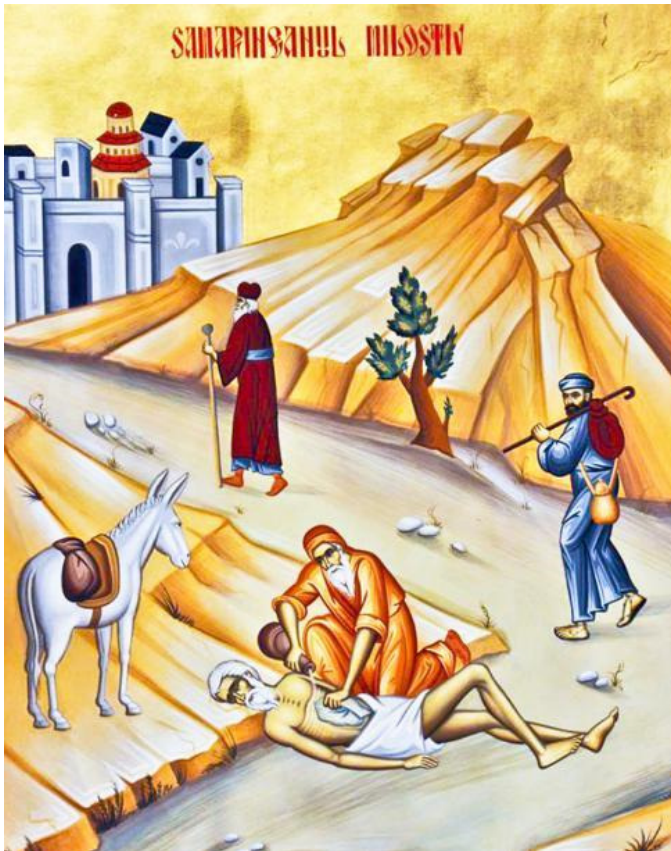


## Nov. 12, 2017: The 25<sup>th</sup> Sunday after Pentecost (The Good Samaritan)

### Epistle: Ephesians 4:1-7:

*I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. But to each one of us grace was given according to the measure of Christ's gift. Therefore He says: "When He ascended on high, He led captivity captive, and gave gifts to men."*

### Gospel: Luke 10:25-37:



*And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, " 'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when*

*he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed,*

*he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?' And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."*

At the beginning of Advent, the Fathers of the Church ordained that the gospel reading be this beautiful parable of the Good Samaritan because Advent marks the time of our spiritual preparation to receive, six weeks later, the visitation of Messiah, the incarnate Son of God, the Good Samaritan who comes to check on the condition of His people and restore man, the masterpiece of His creation to his original dignity.

The dire situation of the man who "*fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead,*" is a very accurate image of mankind's condition when God the Father decided to implement His eternal plan for the salvation and restoration of the entire creation, especially man.

Based on what our Savior says in John 3:16: "*For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life,*" we understand clearly that the reason for sending into the world of His only begotten Son, was God's infinite love for His creation. It is, therefore, no wonder that the parable of the Good Samaritan was told in the context of the first and the greatest commandment: "*You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind and your neighbor as yourself.*"

The command "*Go and do likewise,*" given to the teacher of the Law echoes throughout the millennia and is addressed to every generation, including ours, as the beneficiaries of God's infinite love, to imitate Christ, the Good Samaritan and become ourselves good samaritans, stooping over with love and compassion and bandaging the wounds of our fellow human beings just as the Good Samaritan has done.

**Fr. George Bazgan**

## **Sunday Fellowship**

**The following families are scheduled to look after  
this Sunday's fellowship:**

**Almășanu Marius & Grațielă  
Stoleru Șerban & Mădălina  
Vătui Marian & Ana Maria**

**Thank you all very much!**

**Altar boys for this Sunday:**

**Matthew Cotfasa  
Arsenie Gavriş**

**PEROGY SUPPER**

**On Friday, November 10, 2017, the Ladies Auxiliary will organize a Perogy Supper at the Romanian Center, between 4:30 – 7:30 PM.**

***Christmas Lent Begins***

**On November 15, Christmas lent begins.  
Every weekend, after the 21<sup>st</sup> of November until Dec. 18,  
as well as on designated days, fish is allowed.**

**NEW YEAR'S PARTY**

**Would you like to celebrate the arrival of 2018 at the Romanian Center, in a traditional Romanian atmosphere?**

**Then contact Mariana Diaconu: 780-473-6711  
or 780-660-4748 (texting only) for tickets (\$100/adults  
and \$20/children 7-14) and additional details.**

## MEMBERSHIP / PLEDGE

The Board of Directors extends a warm appeal to all supporters of our parish, asking them to pay their membership as soon as possible.

This way we can ensure that we have the necessary funds to fulfill our financial obligations for the rest of the year.

We also encourage you to renew your financial pledge and be as generous as you can.

THANK YOU VERY MUCH!

*St. Herman of Alaska Orthodox Church presents ...*

## **CSI: CANON OF SCRIPTURE INVESTIGATION Uncovering the Bible's Past**

**Advent Retreat with  
Dr. Jeannie Constantinou  
Saturday, Nov. 18, 2017**

*Who decided what would be in the Bible?  
Why are certain books in the Bible and not others?*

*How did the ancient Church interpret the Bible?  
Was the Bible of the ancient Church the same as ours today?*

*Should we read all the stories of the Bible as real history?  
What about the parts of the Bible that seem to  
conflict with science?*

*What about claims that are made about the existence of secret  
books, as in The Da Vinci Code or the Gospel of Judas?*

*It's everything you never thought to ask about  
the Bible, but would be amazed to find out.*

Dr. Constantinou is an academic researcher and biblical scholar, and has been teaching Biblical Studies and Early Christianity at the University of San Diego since 2002. She has presented several papers at such national conferences as the Society of Biblical Literature and Orientale Lumen, and she has a knack for making her subject matter simple and understandable to all with direct and straightforward explanations. She is very interested in all aspects of the history of biblical interpretation but is especially knowledgeable about the Church Fathers and the patristic interpretation of Scripture.



**Retreat begins at  
9:30 am, and  
concludes with  
Great Vespers at  
4:30 PM**

*St. Herman Orthodox Church  
9930-167 St.  
Edmonton, Alberta*

**Register Online at  
[sthermans.ca/retreat2017](http://sthermans.ca/retreat2017)**

*Registration Fee: \$50*