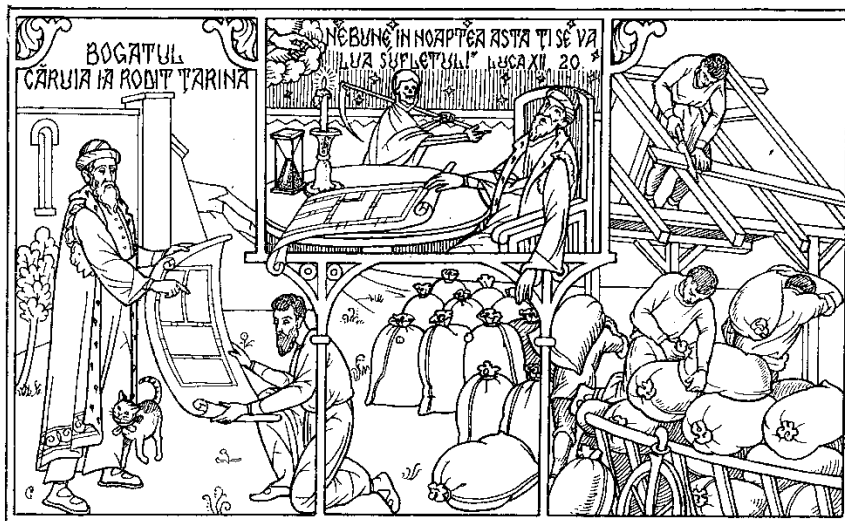


Nov. 17, 2013: The 26th Sunday after Pentecost (Of the rich fool)

Epistle: Ephesians 5:8-19:

For you were once darkness, but now you are light in the Lord. Walk as children of light (for the fruit of the Spirit is in all goodness, righteousness, and truth), finding out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says: "Awake, you who sleep, Arise from the dead, And Christ will give you light." See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord

Gospel Luke 12:16-21:



Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater ones, and there I

will store all my crops and my goods. And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' "So is he who lays up treasure for himself, and is not rich toward God."

This Sunday's gospel reading is the perfect lesson on how dangerous material wealth can be for some people. Since this rich man's old barns were still full with crops

from the previous year's harvest (*'What shall I do, since I have no room to store my crops?'*), it is obvious that he never thought about sharing, at least his surplus, with the poor. It would have been much cheaper and more beneficial for him and his fellow human beings had he decided to give away the old crops and use the old barns to store the new crops in.

The constant desire to acquire wealth can very easily turn into obsession and anxiety. When this happens, one loses his/her discernment and the sense of real value and purpose in life. The person becomes confused, unable to see the needs of others; his concentration/obsession is on himself only: *"And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry."*

The reason the Church Fathers ordained that three of the Sunday gospel readings in the month of November share the theme of material wealth is because we are supposed to get ready to meet, at the end of the Christmas Fast, Messiah, the only begotten Son of God, who comes in total humility and poverty so those who "have ears to hear" might embrace His message and heed his advice to get *"rich toward God."*

Fr. George Bazgan

Sunday Fellowship

The following families are scheduled to look after this Sunday's (November 17) fellowship:

**Adrian & Maria Corbu
Viorel & Muşa Cobuz
C-tin. & Mariana Diaconu**

Thank you all very much!

Picture for Credința Almanac 2014

**On Sunday, Nov. 17, 2013, a group picture will be taken
for the 2014 Credința Almanac.**

Please come prepared in Romanian traditional attire!

Vespers Service

During the Christmas Fast, Vespers will be celebrated every **Saturday at 5:00 PM.**

Following the Vespers Service, Confession will be heard for those who want to prepare for Holy Communion.

MEMBERSHIP

At the Annual General Meeting, held on February 24, 2013, the decision was made to keep the membership contribution unchanged: **\$100/person (\$200/couple).**

We encourage everyone to pay their membership as soon as possible!

Keep in mind that \$25 of each membership goes to the Archdiocese.

THANK YOU FOR YOUR SUPPORT!