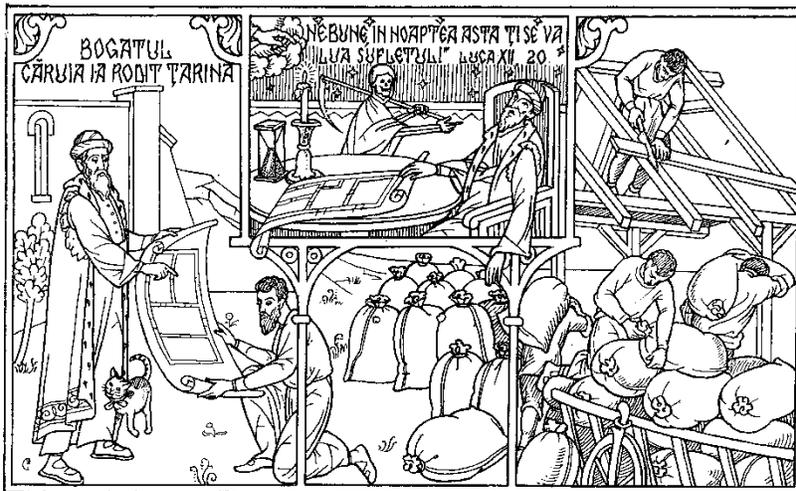


Nov. 22, 2015: The 26th Sunday after Pentecost (Of the rich fool)

Epistle: Ephesians 5:8-19:

For you were once darkness, but now you are light in the Lord. Walk as children of light (for the fruit of the Spirit is in all goodness, righteousness, and truth), finding out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says: "Awake, you who sleep, Arise from the dead, And Christ will give you light." See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord

Gospel Luke 12:16-21:



Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater ones, and there I will store all my crops and my goods.

And I will say to my soul, 'Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' "So is he who lays up treasure for himself, and is not rich toward God."

This Sunday's gospel reading is the perfect lesson on how dangerous material wealth can be for some people. Since this rich man's old barns were still full with crops from the previous year's harvest (*‘What shall I do, since I have no room to store my crops?’*), it is obvious that he never thought about sharing, at least his surplus, with the poor. It would have been much cheaper and more beneficial for him and his fellow human beings had he decided to give away the old crops and use the old barns in which to store the new crops.

The constant desire to acquire wealth can very easily turn into obsession and anxiety. When this happens, one loses his/her discernment and the sense of real value and purpose in life. The person becomes confused, unable to see the needs of others; his concentration/obsession is on himself only: *“And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.”*

The reason the Church Fathers ordained these Sunday gospel readings in the month of November which share the theme of material wealth is because we are supposed to get ready to meet, at the end of the Christmas Fast, Messiah, the only begotten Son of God, who comes in total humility and poverty so those who "have ears to hear" might embrace His message and heed his advice to get *"rich toward God."*

Fr. George Bazgan

Sunday Fellowship

**The following families are scheduled to look after
this Sunday's fellowship:**

**Apostol Alexandru & Georgeta
Bacivan Milan & Cornelia
Stoica Elilian & Simona**

Thank you all very much!

NEW YEAR'S PARTY

Would you like to celebrate the arrival of 2016 at the Romanian Center, in a traditional Romanian atmosphere?

Then **contact Viorel Ciocan, on Sundays, at the church,**
for tickets (\$100/adults and \$20/children 7-14)
and additional details.

Special Services during Advent

During the Christmas Fast, we'll serve
The Akathist on Fridays at 7:00 PM and
Vespers, every Saturday at 5:00 PM.

Following the Vespers Service, Confession
will be heard for those who want to
prepare for Holy Communion.

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them **to pay their membership as soon as possible.**
This way we can ensure that we have the necessary funds to fulfill our financial obligations for the rest of the year.

Keep in mind that \$35 of each membership goes
to the Archdiocese.

THANK YOU VERY MUCH!

A Christian's conduct in Church

Before I begin to address the topic of „church conduct,” it is important to address the question „Why do we come to church?”

We come to church on Sundays (the Day of the Lord) in order to reaffirm our vocation as liturgical beings, to continue our spiritual growth and to strengthen our communion with Christ and His Church which began when we were accepted into the community of the faithful through the Sacraments of Christian Initiation: Baptism, Chrismation and Holy Eucharist (Communion).

For an Orthodox Christian, attending the Divine Liturgy is not only a privilege but an obligation as well. It is a privilege in as much as we, as members of the visible Church are called to bring the Eucharistic elements (bread and wine), be part of their transformation into the Body and Blood of Christ and then, partake of them in the form of the Holy Eucharist, all this in the context of the Divine Liturgy, the highest form of prayer we can offer to God. It is also our obligation to attend the Divine Liturgy, obeying thus one of the commandments of the Church.

In order to benefit the most from our presence in Church we must keep in mind a few rules:

- 1. Come to Church on time (before 10:00) in order to participate in the entire Divine Liturgy.**
- 2. If the service is already in progress, you must stop and see what is going on. If you came in during the Scripture readings (Epistle or the Gospel), you should wait at the back of the church until the reading is over and then, quietly, take your seat.**
- 3. Pick up the liturgical book and follow closely the service, reading all of the prayers.**
- 4. During the Divine Liturgy you are not allowed to talk to other people. You can do that at the end, during the fellowship.**