

October 12, 2014: The 21st Sunday after Pentecost (The parable of the sower)

Epistle: Gal. 2:16-20:

Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gospel: Luke 8:5-15:



"A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked

moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' "Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

What a beautiful parable! Only Christ, the Good Teacher, could come up with such a great analogy between the seeding of land and the spreading (seeding) the word of God in the minds and souls of people. By working the land (the oldest profession in the history of mankind), man was (is) able to provide for his physical existence: *"In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken;"* (Gen. 3:19). As a spiritual being, man is also required to strengthen his communion with God. In order to do so, he must work just as hard on his spiritual endeavor. First, he must be receptive to the word of God, the spiritual seed: *The seed is the word of God.* At the same time, he must exercise a great deal of vigilance in order to prevent the word from being taken away by his spiritual enemies *"then the devil comes and takes away the word out of their hearts, lest they should believe and be saved"* or *"choked with cares, riches, and pleasures of life."*

A constant awareness of the dangers that lurk out there, in combination with a good character, true desire to be a good steward of God's message and patience, constitute the success for man's spiritual progress: *But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.*

Fr. George Bazgan

Sunday Fellowship

**On the occasion of the Thanksgiving weekend,
on this Sunday we have a pot-luck fellowship.**

PEROGY SUPPER

**On Friday, October 24, 2014, the Ladies Auxiliary
will organize a Perogy Supper at the Romanian Center,
between 4:30 – 7:30 PM.**

Volunteer Appreciation Dinner

On November 1, 2014,
a Volunteer Appreciation Dinner will be offered
by our parish in honor of all volunteers who worked in
different capacities during the past year.

Supper will be served at 7:00 PM.

Please bring your family!

Things we should know

When a woman gives birth, the priest is invited, on the 8th day, to the house for a special "Service after the birth of a child." This service consists of special prayers for the mother and the newly born baby. At the same time, there are special prayers for naming the newly born baby.

On the 40th day after giving birth, the mother comes to church with the baby. The prayers said at this time are for the mother to re-enter the church and be able to receive the Holy Communion. If the baby was baptized up to this point, then the priest reads the prayers for and does the "Churching of the baby." If the baby wasn't baptized, only the first part of this service is done now, the second part being done after the baptism of the baby, who is churched at the same time.

The child cannot receive Communion before Christening

MEMBERSHIP

**We remind you that the membership contribution
hasn't changed in the last few years:**

\$100/person (\$200/couple).

**We encourage everyone to pay their membership
as soon as possible!**

**Keep in mind that \$35 of each membership
goes to the Archdiocese.**

THANK YOU FOR YOUR SUPPORT!