

Oct. 29, 2017: The 24th Sunday after Pentecost (The raising from the dead of the Jairus' daughter)

Epistle: Ephesians 2:14-22:

For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

Gospel: Luke 8:41-56:



And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched

Me?" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

A few weeks ago, the gospel reading of the 20th Sunday after the Pentecost, related to us the raising from the dead of the widow's son from Nain. Based on all four gospel accounts, our Lord Jesus Christ performed only three miracles upon those who had departed this life. The third one was the raising of Lazarus, the brother of Maria and Martha.

Given the major impact of such a miracle upon the eyewitnesses (and not only), we can justly state that the limited number of raisings from the dead was due to the fact that Christ did not want people to believe in Him (God) out of fear, but out of their free will and conviction.

For a ruler of the synagogue (Jairus) to make such a public display of humility and faith (*"and he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying"*) was not only extraordinary but down right dangerous. By so doing, he put his job and his social position on the line.

On the way to Jairus' house, Jesus performed another miracle upon a woman who had a flow of blood for 12 years and whom no physician could help. What's interesting about this, is the fact that Christ explains how a miracle actually takes place: *"Somebody touched Me, for I perceived power going out from Me."* This "power" going out of Him is what we call the uncreated energy of Christ God in response to one's faith. Although many people would touch Him (*"Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"*), the woman's touch was motivated by her firm belief in the healing power of Christ: *"Somebody touched Me."* The emphasis is not on "somebody," but on "touched." This wasn't an accidental or uninterested touch, but an intentional, emotional and faith motivated touch.

Both these miracles, as well as all others related in the Gospels are Messianic signs and proof of the Lord's divinity, manifested upon the people with compassion and infinite love.

Fr. George Bazgan

Altar boys for this Sunday:

**Matthew Cotfasa
Arsenie Gavriş**

Sunday Fellowship

**The following families are scheduled to look after
this Sunday's fellowship:**

**Neamţu Marius & Simona
Negreanu Lucian & Camelia
Ştefănescu Florin & Luminiţa**

Thank you all very much!

MEMBERSHIP / PLEDGE

**The Board of Directors extends a warm appeal to all supporters of
our parish, asking them to pay their membership as soon as possible.**

**This way we can ensure that we have the necessary funds to fulfill
our financial obligations for the rest of the year.**

**We also encourage you to renew your financial pledge and
be as generous as you can.**

THANK YOU VERY MUCH!

Volunteer Appreciation Dinner

**On November 4, 2017,
a Volunteer Appreciation Dinner will be offered by
our parish in honor of all volunteers who worked in different
capacities during the past year.**

Supper will be served at 7:00 PM.

Please bring your family!

Western Canada Deanery General Meeting

**The Meeting of the Western Canada Deanery will take place
at our church on Nov. 3-4.**

**Each parish is represented by the priest, the chanter, presidents of the
Board and Ladies Auxiliary, Sunday School Teachers, ROYA rep.,
and the two delegates elected at the Parish Annual General Meeting.**

The conferences are open to all members.

[Click here](#) to open the AGENDA and the program,

PICTURE DAY

**This Sunday, October 29, group (general, Sunday School, Ladies
Auxiliary) and Board pictures will be taken
for the 2018 Credinta Almanac.
Come in proper attire!**

Chance to be a Church Founder

The small community of our sister parish St. Matthew of Ottawa is appealing to all Romanian Orthodox Christians to help them celebrate the first Liturgy before Christmas in their newly built church by contributing with a personal (family) donation in the amount of \$1,350. They need 100 families to donate this amount in order to secure additional mortgage funds from the banks. The donors will be listed in the Book of Founders and will be remembered forever at the Church services

To see the building of the church in 3 minutes click here:

<https://www.youtube.com/watch?v=a6ReXYKpVRE>

Please make checks payable to *Saint Matthew Romanian Church* and bring them to church or send to: *Saint Matthew Romanian Orthodox Church, 19 Cordova St. Ottawa, ON, K2G 1M9.*

THANK YOU VERY MUCH!

St. Herman of Alaska Orthodox Church presents ...

CSI: CANON OF SCRIPTURE INVESTIGATION Uncovering the Bible's Past

**Advent Retreat with
Dr. Jeannie Constantinou
Saturday, Nov. 18, 2017**



*Who decided what would be in the Bible?
Why are certain books in the Bible and not others?*

*How did the ancient Church interpret the Bible?
Was the Bible of the ancient Church the same as ours today?*

*Should we read all the stories of the Bible as real history?
What about the parts of the Bible that seem to
conflict with science?*

*What about claims that are made about the existence of secret
books, as in The Da Vinci Code or the Gospel of Judas?*

*It's everything you never thought to ask about
the Bible, but would be amazed to find out.*

Dr. Constantinou is an academic researcher and biblical scholar, and has been teaching Biblical Studies and Early Christianity at the University of San Diego since 2002. She has presented several papers at such national conferences as the Society of Biblical Literature and Orientale Lumen, and she has a knack for making her subject matter simple and understandable to all with direct and straightforward explanations. She is very interested in all aspects of the history of biblical interpretation but is especially knowledgeable about the Church Fathers and the patristic interpretation of Scripture.

**Retreat begins at
9:30 am, and
concludes with
Great Vespers at
4:30 PM**

*St. Herman Orthodox Church
9930-167 St.
Edmonton, Alberta*

**Register Online at
sthermans.ca/retreat2017**

Registration Fee: \$50