

October 6 2013: The 20th Sunday after Pentecost (The raising of the son of the widow of Nain)

Epistle: Gal. 1:11-19:

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

Gospel: Luke 7:11-16



Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was

with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

Two large crowds came face to face near the gate of the city of Nain: one that was following our Lord Jesus Christ, eager to hear His divine words and to receive His healing power, and the other, compassionately following a distraught widow, on the way to bury her *only son*.

In other words, the Son of God, the giver of life came face to face with Death, the taker of life. Having compassion on this poor woman, the Savior says: *“Do not weep.”* Then, to prove one more time to those who refused to believe that He is indeed the Son of God, *He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.*

This is one of only three miracles performed by Christ upon the dead. The other two are the raising of the daughter of Jairus and the raising from the dead (after four days) of Lazarus, the brother of Martha and Mary. By performing these type of miracles, Christ shows that death doesn't have the last word when it comes to man's existence. The Master of life and death is God, who gives life and who sent His only begotten Son into the world to liberate man from the grasp of death and offer him the chance to inherit eternal life. The eyewitnesses of this miracle understood this when they said: *“God has visited His people.”*

It is now our turn to believe in the infinite power of Christ our Savior who voluntarily tasted and defeated death in order for us to make us partakers of life eternal!

Fr. George Bazgan

Sunday Fellowship

The following families are scheduled to look after this Sunday's (October 6) fellowship:

**Paul & Darline Shelemey
Elaine Turner
Richard & Lil Toma**

Thank you all very much!

The new Fellowship Roster will begin on Oct. the 20th 2013.

**Those who are not on the list and want to participate,
please call Fr. George at 780-473-0029.**

**Those who are on the list and do not want to participate,
please do the same!**

Things we should know

When a woman gives birth, the priest is invited, on the 8th day, to the house for a special "Service after the birth of a child." This service consists of special prayers for the mother and the newly born baby. At the same time, there are special prayers for naming the newly born baby.

On the 40th day after giving birth, the mother comes to church with the baby. The prayers said at this time are for the mother to re-enter the church and be able to receive the Holy Communion. If the baby was baptized up to this point, then the priest reads the prayers for and does the "Churching of the baby." If the baby wasn't baptized, only the first part of this service is done now, the second part being done after the baptism of the baby, who is churched at the same time.

The child cannot receive Communion before Christening

MEMBERSHIP

At the Annual General Meeting, held on February 24, 2013, the decision was made to keep the membership contribution unchanged: \$100/person (\$200/couple).

We encourage everyone to pay their membership as soon as possible!

Keep in mind that \$35 of each membership goes to the Archdiocese.

THANK YOU FOR YOUR SUPPORT!