Sept. 2, 2018: The XIVth Sunday after Pentecost (The parable of the Wedding Feast)

Epistle: II Cor. 1:21-24; 2:1-4:

Now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand. But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

Gospel: Matthew 22:2-14:



"The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding." But they made light

of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' 'So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth. "For many are called, but few are chosen."

This is another parable in which our Lord jesus Christ showes the universality of the Kingdom of God. Just as we've seen in la gospel reading of last Sunday, where the original vinedressers failed to live up to their responsibility and, as a result, the vineyard was taken away from them and was given to other vinedressers, here, too, those who had been initially invited to the marriage feast proved unworthy of their Master's trust.

Those from *the highways* represent the Gentiles who have embraced the message of the Gospel and, through Baptism, Chrismation, Holy Eucharist, repentance and good deeds (*wedding garment*), have been found worthy to partake in the Wedding Feast (the kingdom of God).

May our merciful and compassionate Lord deem us worthy of His eternal kingdom!

Fr. George Bazgan

Sunday Fellowship

The following families are scheduled to look after this Sunday's fellowship:

Mocanu Vasile & Ștefana
Diaconu Constantin & Mariana
Bitea Mioara
Roman Mihaela

Thank you all very much!

Altar boys for this Sunday:

Alexandru Mustea Arsenie Gavris

The Harvest Festival

This year's Harvest Festival will be held on September 29, at the Romanian Center.

This is a fundraising event.

We extend our invitation to all of our members and supporters to participate in event.

Tickets are \$60.00/adults and \$15.00/children (7-14 years).

Contact Mariana Diaconu la 780-473-6711 or 780-660-4748 (texting only).

Thank you for your support!

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them to pay their membership as soon as possible.

This way we can ensure that we have the necessary funds to fulfill our financial obligations for the rest of the year.

THANK YOU VERY MUCH!