

Sept. 22, 2013: The 18th Sunday after Pentecost (The miraculous fishing)

Epistle: II Cor. 9:6-11:

But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Gospel: Luke 5:1-11:

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

The miraculous catch of fish described in this Sunday's gospel reading, comes in the context of a series of other miracles, including the healing of Simon's (Peter's) mother-in-law, presented in the previous chapter of Luke's gospel. It is no wonder then that the Savior was followed by many people who wanted to see and hear Him. By this time He was on the banks of the Lake of Gennesaret, being pressed about by the multitude, which came "*to hear the word of God.*" He uses Simon's boat as a platform from which He taught the people and also to show the four fishermen a Messianic sign, His divine power. When the Lord told Simon to "*Launch out into the deep and let down your nets for a catch,*" Simon voiced his doubt, substantiated by an unsuccessful night of fishing: "*Master, we have toiled all night and caught nothing.*" At the same time, he didn't

want to be rude with this unexpected guest on his boat who was sought by so many people: *"nevertheless at Your word I will let down the net."*

Simon's obedience to the Master's command resulted in a miracle and the realization of the fact that a very special person, a holy person was present on his boat, which immediately caused a self examination of his moral condition and a public display of humility: *"When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!"*

The divine words of Christ, the miraculous fishing and His presence in their midst had a life-changing impact on those four fishermen, who were about leave everything behind and enroll in a three-and-one-half-year program at the "Nazarene Academy:., *"So when they had brought their boats to land, they forsook all and followed Him."*

In order to understand how this miracle, which concluded with the recruiting of the four fishermen, we can say the following: The Lord uses a variety of ways and means to recruit us to become His disciple: His divine teaching, the miracles that we experience in our lives and His presence which we must feel and respond with the same humility and sense of repentance, leaving everything that is of no real value and following Him.

Fr. George Bazgan

Sunday Fellowship

The following families are scheduled to look after this Sunday's (Sept. 22) fellowship:

**Milan & Cornelia Bacivan
Cristian & Veronica Sanaploianu
Voicu & Elena Sandu**

Thank you all very much!

The new Fellowship Roster will begin on Oct. the 20th 2013.

**Those who are not on the list and want to participate,
please call Fr. George at 780-473-0029.**

**Those who are on the list and do not want to participate,
please do the same!**

The Harvest Festival

The second edition of the Harvest Festival will be held on September 28, 2013, at the Romanian Center. This is a fundraising for two major projects: a new roof over the main Hall and the kitchen renovation.

We extend our invitation to all of our members and supporters to participate in this event!

Tickets are \$50.00/adults and \$15.00/children (7-14 years old).

Please call Petre Lacatusu at 780-444-6494 or Antoni-Viorel Ciocan at 780-994-2304 for tickets!

Thank you for your support!

Things we should know

When a woman gives birth, the priest is invited, on the 8th day, to the house for a special "Service after the birth of a child." This service consists of special prayers for the mother and the newly born baby. At the same time, there are special prayers for naming the newly born baby.

On the 40th day after giving birth, the mother comes to church with the baby. The prayers said at this time are for the mother to re-enter the church and be able to receive the Holy Communion. If the baby was baptized up to this point, then the priest reads the prayers for and does the "Churching of the baby." If the baby wasn't baptized, only the first part of this service is done now, the second part being done after the baptism of the baby, who is churched at the same time.

The child cannot receive Communion before Christening