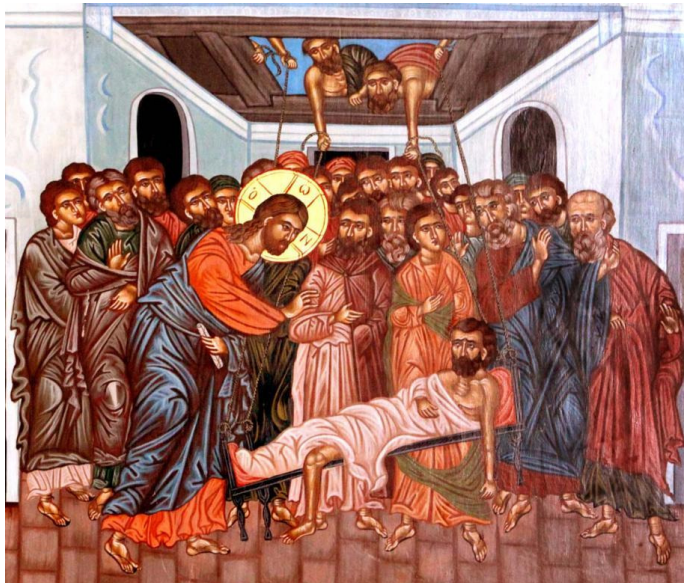


March 24, 2019: THE SECOND SUNDAY OF LENT (Of St. Gregory Palamas)

Epistle: Hebrews 1:10-14; 2:1-3:

“You, Lord, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. They will perish, but You remain; And they will all grow old like a garment; Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail.” But to which of the angels has He ever said: “Sit at My right hand, Till I make Your enemies Your footstool”? Are they not all ministering spirits sent forth to minister for those who will inherit salvation? Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him.

Gospel: Mark 2:1-12:



And again He entered Capernaum after some days, and it was heard that He was in the house. Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. Then they came to Him, bringing a paralytic who was carried by four men. And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying. When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven you.” And

some of the scribes were sitting there and reasoning in their hearts, “Why does this Man speak blasphemies like this? Who can forgive sins but God alone?” But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, “Why do you reason about these things in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven you,’ or to say, ‘Arise, take up your bed and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—He said to the paralytic, “I say to you, arise, take up your bed, and go to your house.” Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, “We never saw anything like this!”

On the second Sunday of Great Lent, the gospel message is about faith in action, about visible faith. Many people claim and even boast to have faith. However, when they are challenged to actually prove their faith they don't have too much to say.

Let us look at the four men from today's gospel reading who proved their faith by carrying their fellow human being (the paralytic) on the streets of Capernaum, in order to present him before the Savior. And, when they came to the house where Jesus was, their faith was put to the test: *they could not come near Him because of the crowd*. But strong faith never gives up; it always finds answers. So, instead of turning around and going back home, the four men went through further effort (proof of their faith) and *when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying*.

The faith of the four men brings about the healing of the paralytic: *When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you."*

As we continue our spiritual journey to Pascha, let us learn from the four men and help those in need, proving that our faith is not just a statement but a way of life, an example, a light to the world!



On the Second Sunday of Lent, the Orthodox Church commemorates our **Holy Father Gregory Palamas**, Archbishop of Thessalonica, the Wonderworker. The feast day of Saint Gregory Palamas is November 14, however, he is commemorated on this Sunday as the condemnation of his enemies and the vindication of his teachings by the Church in the 14th century was acclaimed as a second triumph of Orthodoxy.

Apolytikion:

"O, Gregory the Miracle Worker, light of Orthodoxy, support and teacher of the Church, comeliness of Monastics, invincible defender of theologians, the pride of Thessalonica, and preacher of grace, intercede forever that our souls may be saved."

Fr. George Bazgan

Altar boys for this Sunday:

**Arkin Gabriel Corbu
Alexandru Mustea**

Sunday Fellowship

The following families are scheduled to look after
this Sunday's fellowship:

**Andrei Florea & Mihaela
Anton Călin & Cristina
Cotfasa Alex & Ioana**

Thank you all very much!

SPECIAL SERVICES DURING GREAT LENT:

Saturday at 5:00 PM: VESPERS.

CONFESSION WILL BE HEARD AFTER EACH OF THESE SERVICES.

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them **to pay their membership until Easter.**

This way we can ensure that we have the necessary funds to fulfill our financial obligations during the Summer months and for the rest of the year as well.

THANK YOU VERY MUCH!

Tabăra duhovnicească AROLA

Serie de conferințe în
protopopiatele Canadei și
Statelor Unite



Pentru Protopopiatul
Canadei de Vest:

Edmonton
30 martie 2019

Vancouver
13 Aprilie 2019

Cu binecuvântarea ÎPS Mitropolit Nicolae și a PS Episcop Ioan Casian,
AROLA organizează seria de conferințe pentru femeile creștine din parohiile
Mitropoliei noastre cu tema:

Responsabilitățile femeii creștine între tradiție și modernitate



30 martie: Biserica Sf. Împărați Constantin și Elena, Edmonton AB
Conferențiar: Pr. George Bazgan

Pt înscriere contactați: d-na Veronica Ciocan

e-mail: ciocan.veronica.2013@gmail.com, tel 780-964-7427 (mesaj)

13 aprilie: Biserica Sfântul Nicolae, Surrey (Vancouver) BC
Conferențiar: Pr. Corneliu Dragomir

Pt înscriere contactați: Psa. Dr. Mihaela Lapuste, Psa. Livia Liuta



Conferințele se adresează exclusiv persoanelor adulte, fără participarea copiilor.

Se sugerează o donație de \$25 pentru cheltuielile de organizare a taberei.