

May 26, 2019: The 5th Sunday after Easter (Of the Samaritan Woman)

Epistle: Acts 11:19-30:

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. And in these days prophets came from Jerusalem to Antioch. Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Gospel: John 4: 5-42:



So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not

thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me,

the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am He.” And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?” The woman then left her waterpot, went her way into the city, and said to the men, “Come, see a Man who told me all things that I ever did. Could this be the Christ?” Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” Therefore the disciples said to one another, “Has anyone brought Him anything to eat?” Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. Do you not say, ‘There are still four months and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: ‘One sows and another reaps.’ I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.” And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I ever did.” So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world.”

For two thousand years, the Church, the well of the New Testament, has been springing forth the living water, the word of God and the grace of the Holy Spirit, meant to quench the thirst of the souls of those who desire to be in communion with God through the Church established by the incarnate Christ.

The dialogue between Christ and the Samaritan woman at Jacob's well is an indication of how God reveals Himself to people. The Son of God initiates the dialogue with the Samaritan woman with a simple request **“Give Me a drink.”**

Once she is engaged in dialogue, slowly, slowly He reveals Himself to her; first, as the one who possesses the living water; then as the one who knows her secrets: ***“You have well said, ‘I have no husband,’ for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly;”*** Having captured her total attention, He reveals to her His true identity: ***The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am He.”***

When God reveals Himself to us, a restructuring of priorities takes place in our lives. The woman abandons her daily routine and becomes an apostle: ***The woman then left her waterpot, went her way into the city, and said to the men, “Come, see a Man who told me all things that I ever did. Could this be the Christ?”***

May the risen Lord continue to give us the living water!

Fr. George Bazgan

Altar boys for this Sunday:

**Arkin Gabriel Corbu
Arsenie Gavriş**

Church Anniversary

Our Church Anniversary will be celebrated on May 26, 2019, in the presence of His Eminence Metropolitan Nicolae and His Grace Bishop Ioan Casian. The stained glass windows will be blessed and our church will be elevated to the rank of Cathedral.

For tickets (\$75.00/person), contact Luminita Ștefănescu: 780 - 298 - 2182.

No refunds after May 12.

The number of seats is limited.

CHURCH ANNIVERSARY WEEKEND PROGRAM

Service for Sacrament of the Holy Unction on Friday evening has been cancelled.

Saturday, May 25:

Symposium: Servants and defenders of the faith and Romanian national values:

(All are welcome).

9:30: V. Rev. Fr. Mircea Panciuk: Justin Moisescu, Patriarch of Romania.

11:00: V. Rev. Fr. George Bazgan: The Orthodox Church – the soul of the Romanian village.

1:30: Mrs. Veronica Ciocan: The Christian Family in the context of the contemporary progressive society.

6:00: Vespers.

Sunday, May 26:

8:30 AM: Mattins.

9:30 AM: Blessing of the glass stained windows.

10:00 AM: Divine Liturgy.

12:30: Memorial Service for the Church Founders.

1:15: Anniversary Banquet.

Blessing of the Graves

The blessing of graves will take place on Saturday, June the 1st at 10:00 AM at St. Michael's Cemetery. Those who have loved ones buried in other cemeteries, please contact Fr. George (780 - 473 - 0029) for scheduling.

ANIVERSARY IN BOIAN

On Sunday, June 9, St. Mary of Boian parish will be celebrating Fr. Mircea Panciuk's 50 year anniversary of uninterrupted service (1969-2019).

PROGRAM:

9:30, Divine Liturgy;
1:30, Anniversary Banquet in Willingdon.

For tickets (\$50/person), contact **DARLINE SHELEMEY** at la 780 - 908 - 4806 sau prin email: dshelemey@hotmail.com

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them to pay their membership as soon as possible.

This way we can ensure that we have the necessary funds to fulfill our financial obligations during the Summer months and for the rest of the year as well.

THANK YOU VERY MUCH!

A new book about the Romanian Pioneers

A new book, titled *Romanian Prairie Pioneers* and authored by Les Lutic is now available. This no profit 411 page book costs \$45, including delivery by Canada Post, may be purchased by e-transfer to donnalutic@shaw.ca or mail cheque to Les Lutic, 1731 - 48 A Street, Edmonton, T6L 2Y2



 **HERITAGE 2019**

- July 4 ● Bucharest
- July 5-8 ● Valea Plopului
volunteering at orphanage
- July 8-14 ● Putna Monastery
- July 14-18 ● Road Trip
- July 19-29 ● Oasa Monastery
International Camp
- July 29 ● Bucharest
late at night

ages **16-30**
725USD
not including airfare
30 spots

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