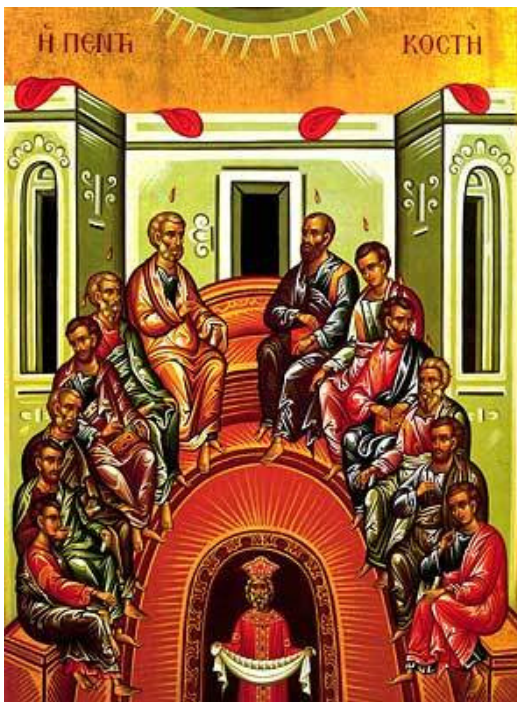


## June 16, 2019: The 8<sup>th</sup> Sunday after Easter (The Pentecost Sunday)

### Epistle: Acts 2:1-11:

*When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God."*

### Gospel: John 7:37-53; 8:12



*On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed." Nicodemus (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." And everyone went to his own house. Then, Jesus spoke to them again, saying: "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."*

Fifty days after the Lord's Resurrection and ten days after His Ascension into heaven, the Orthodox Church celebrates the Feast of the Descent of the Holy Spirit (Pentecost). This marks the fulfillment of Christ's promise, made to His disciples before His Ascension, saying: "*Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high*" (Luke 24:49).

The Pentecost also marks the birth of the Church as a visible divine-human institution. Having received the Holy Spirit, the disciples begin the implementation of their God-given mandate to preach the Gospel, celebrate the Sacraments and forever change the course of mankind's history: "*then those who gladly received his (Peter's) word were baptized; and that day about three thousand souls were added to them*" (Acts 2:41).

**Fr. George Bazgan**

### **Sunday Fellowship**

**In the context of the universal commemoration of the dead, (the Saturday of the souls), there will be general participation for this Sunday's fellowship.**

**Thank you all very much!**

### **Altar boys for this Sunday:**

**Matthew Cotfasa  
Alexander Ștefănescu**

### **Eminescu Anniversary**

**On the 130<sup>th</sup> anniversary since the passing into eternity of Mihai Eminescu (June 15, 1889), there will be a special program in honor of our national poet on Sunday, June 16, during the fellowship. A crown of flowers will be laid at Eminescu's statue in the church yard.**

## *Family Photos ready for pick up*

This Sunday (June 16) and the following (June 23), professional photos ordered in May will be available for pick up at the end of the Divine Liturgy. The Church Directory will be distributed in September. Anyone wishing to submit a photo for this Directory, please contact Darline Shelemey at 780-908-4806

## MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them to pay their membership as soon as possible.

This way we can ensure that we have the necessary funds to fulfill our financial obligations during the Summer months and for the rest of the year as well.

THANK YOU VERY MUCH!

## *A new book about the Romanian Pioneers*

A new book, titled *Romanian Prairie Pioneers* and authored by Les Lutic is now available. This no profit 411 page book costs \$45, including delivery by Canada Post, may be purchased by e-transfer to [donnalutic@shaw.ca](mailto:donnalutic@shaw.ca) or mail cheque to Les Lutic, 1731-48 A Str, Edmonton, T6L 2Y2