

September 15, 2019

## The Sunday after the Elevation of the Holy Cross

**Epistle: Gal. 2:16-20:**

*Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.*

**Gospel: Mark 8:34-38:**



*When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me*

*and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."*

The invitation addressed by our Lord and Savior to follow Him, in today's gospel reading, comes in the context of the Feast of the Elevation of the Holy and life-giving Cross: *"Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me."*

Last Sunday, our Lord Jesus Christ told us that the reason for His voluntary and redeeming Passion was God's infinite love for mankind: *"For God so loved the world that He gave His only begotten Son..."*

In other words, He carried His own Cross to Golgotha (although He had no sin) out of love for us. His supreme sacrifice is supposed to stir a desire within us to be with Him, to follow Him, to follow His example. Every person comes to Christ from a different direction, from their own world and condition, carrying their own cross, enduring their personal Golgotha, but the motivation is the same for everyone: our (burning) desire to be with Him and our (genuine) willingness to respond with our own level of love to His infinite love. This desire and willingness can be sustained only by understanding and knowing what the true priorities of our life are, by a constant reminder about the invisible (spiritual) aspect of our being, which is of a much more importance than the visible (material) one: *For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?*

By accepting and embracing (not trying to escape or avoid) our personal Golgotha with faith and love, we should reach a point where we can say with the Apostle Paul, in today's Epistle reading: *"I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me."*

**Fr. George Bazgan**

### **Altar boys for this Sunday:**

**Gavriș Arsenie  
Mustea Alexandru**

### **Sunday Fellowship**

**The following families are scheduled to look after  
this Sunday's fellowship:**

**Manolache Constantin & Jeni  
Toma Richard & Lil  
Shelemey Darline**

**Thank you all very much!**

## **The New Fellowship Roster**

**The new Fellowship Roster begins on September 29, 2019**

**Those who are not on the list and would like to participate,  
are asked to contact Fr. George by September 15.**

**Thank you!**

## **The Harvest Festival**

**This year's Harvest Festival will be held  
on September 28, at the Romanian Center.  
This is a fundraising event.**

**We extend our invitation to all our members  
and supporters to participate in this event.**

**Tickets are \$60.00/adults and \$15.00/children (7-14 years).**

**Contact Mrs. Mariana Diaconu la 780-473-6711  
or 780-660-4748 (texting only).**

**Thank you for your support!**

## **FELLOWSHIP HALL SCHEDULE**

The Board of Directors decided to have the doors to the main hall locked during the Divine Liturgy. The only people with access to the hall will be those who are scheduled to prepare the fellowship lunch.

***Thank you for your cooperation!***

## **MEMBERSHIP**

The Board of Directors extends a warm appeal to all supporters of our parish, asking them **to pay their membership as soon as possible.**

This way we can ensure that we have the necessary funds to fulfill our financial obligations during the Summer months and for the rest of the year as well.

**THANK YOU VERY MUCH!**

## **THE NEW SUNDAY SCHOOL YEAR**

**On September 22, 2019,** the New Sunday School year begins.

Following the Divine Liturgy, a special service of invocation will take place for the students and their teachers.

The curriculum for the Sunday School has been approved by the Religious Education Commission of the Archdiocese.

The program is structured on three groups:

**Group A: 4-7 years, teacher: Gabriela Luca Damian**

**Group B: 8-12 years, teacher: Veronica Ciocan**

**Group C: 13-18 years, teacher: Ileana Gavris.**

All children are welcome to join the program and the parents are asked to register their children with the teacher of their respective group

The **Youth Congress will be held on 11-14 October** at, “Valley of the Mother of God,” Orangeville, Ontario (953376 - 7th Line EHS, Mono, ON). The cost is \$200 CDN. Those who cannot afford the cost, please contact us at [rorthodoxyouth@gmail.com](mailto:rorthodoxyouth@gmail.com) or message on our Facebook la: <https://www.facebook.com/ROrthodoxYouth/> and we will help.

For registration: <https://forms.gle/7puWVZYm2Dt9MfmE8>.

