

May 24, 2020: The 6th Sunday after Easter (Healing the man born blind)

Epistle: Acts 16:16-34:

Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household. And when it was day, the magistrates sent the officers, saying, "Let those men go."

Gospel: John 9:1-38:



Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind? Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a

Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

The healing of the blind man from birth is somewhat unusual. By that I mean the way in which the healing took place.

First, the gospel reading is not telling us if the blind asked to be healed. In most healings we are led to understand that the cause of the illness is the sinful condition of the sick person. In this instance, however, the sickness is the vehicle through which the power of God is revealed: *"Neither this man nor his parents sinned, but that the works of God should be revealed in him."*

Second, the ritual (procedure) of the healing is unusual. In most other cases, Jesus just said the word and the sick were healed. In this case, Jesus intervenes physically: *He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing.*

God did something similar in the very beginning when He created (formed) man from earth. This leads us to conclude that the healing of the blind man from birth symbolizes the re-creation of man, the restoration of mankind by Christ the Lord.

Fr. George Bazgan

Blessing of the Graves

The blessing of graves will take place on Saturday, May 23 at 10:00 AM at St. Michael's Cemetery and at 12:30 at Beechmount.

Those who have loved ones buried in other cemeteries, please contact Fr. George (473 - 0029) for scheduling.

Sunday Service Attendance

Due to the continuing State of Emergency, which limits to 50 (fifty) the number of people attending Church services, we are asking our members to make sure that, for time being, only 1 (one) person from each family attend our Sunday Divine Liturgy.

We apologize for this inconvenience and hope that the restrictions will continue to be relaxed in the near future.

Those who attend, are kindly asked to observe the recommendations of the experts, such as: washing their hands, social distancing, etc.

Thank you all and may God keep us safe!

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them to pay their membership as soon as possible.

This way we can ensure that we have the necessary funds to fulfill our financial obligations during the Summer months and for the rest of the year as well.

THANK YOU VERY MUCH!

CHURCH DIRECTORY PICK UP

The 2019 Church Directory is now available for those who participated in this project. If your family came to the Hall for a photography appointment or submitted your own family picture (for \$15), then you will receive a Directory. There is no rush to pick up your family directory.

Under the current unusual conditions, it is better to contact Fr. George (780-473-0029) to make arrangements for pick up.

We apologize for the delay and thank you for your patience and support for this Church project!

Have a happy and safe Spring!

LOVE YOUR NEIGHBOR!

During these trying times, we expect some of families (individuals) of our community to experience a higher degree of hardship, in terms of paying the rent, groceries, etc.

In order to help them cope with such difficulties, we are announcing the creation of a Humanitarian Fund, called "LOVE YOUR NEIGHBOR."

Fr. George is committing \$500 per month for this cause until the current situation is resolved.

Those who want to contribute, with any amount, please call Mrs. Corina Sasu (780 – 200 – 1171) to make arrangements for payment.

Thank You and God Bless!

Prayer at the time of pandemic

O Lord, our God, who are rich in mercy and, with Your wise care, guard our lives, listen to our prayer, receive our repentance for our sins, stop this pandemic, as You have ceased the punishment of the people in the days of King David. You who are the Physician of our souls and our bodies, give healing to those contaminated with this disease, hastily raising them from their bed of suffering, to glorify You, the Most Merciful Savior, and protect those who are healthy from any disease.

Bless, strengthen and shield, O Lord, with Your grace, all those who, with love of people and sacrifice, care for the sick at their homes or in hospitals. Remove all disease and suffering from the people and teach us to value life and health as gifts coming from You.

Grant us, O God, Your peace, and fill our hearts with unwavering faith in Your protection, with hope in Your help, and with love towards You and our neighbor.

For Yours is to show mercy and to save us, O our God, and to You we give glorify: Father and Son and Holy Spirit, now and forever. Amen!

A Message for the Season

Beloved Brothers and Sisters in Christ,

We hope that you are healthy and that the news from your loved ones, from near or far, continues to be good!

We live in trying times in every respect: medical, economic, social, familial and, not in the least, spiritual-religious. I don't think there is anyone who disagrees that these times of concern for us and our families, insecurity, heightened stress and anxiety, will live forever in the memory of this generation and in the history of the whole world.

One thing is clear from all this situation: man is a fragile being.

As you already know, this pandemic also had and continues to have a very negative impact on the places of worship around the world. Religious services continue, but the believers who make up the living, militant and dynamic Church cannot be present. I miss every one of you, and sorrow fills my heart when I don't see the children with the candle in their innocent hands and the timid steps approaching the Holy Chalice for communion with Christ.

I urge you, especially now, not to forget those who are in much more difficult situations and to be the good Samaritans, pouring oil and wine, multiplied by prayer, over their wounds and troubles!

In the same context, I urge you not to forget our Church where some of you have married and/or baptized your children. The Church, as you know, does not receive any financial aid from any government or organization. Times are tough, but Church expenses are the same as before. In the words of St. Paul, *“Each one should give what he has decided in his heart to give, not with regret or compulsion, for God loves a cheerful giver. And God is able to multiply all grace in you, so that in all things, at all times, having all that you need, you will abound in every good work...”* (II Corinthians 9:7-8). Memberships, donations and pledges can be sent by regular mail, over the internet or directly at the Church.

Don't forget to pray more diligently and thank God for all the gifts and blessings!

For now, the services will be broadcast live via the Internet, with a limited number of those physically present (50 people) and I urge you to take part, so that the church at home may be in communion of prayer and love with the Church, the house of our salvation and comfort.

May the good and merciful God bless you with health, peace, the joy of salvation and a good heart, and may the light of Christ's Resurrection be your true guide along your earthly pilgrimage
CHRIST IS RISEN!

With much love, thanks and gratitude,

Fr. George Bazgan