June 14, 2020: The 1st Sunday after Pentecost (Of all Saints)

Epistle: Hebrews 11:30-40; 12:1-2:

By faith the walls of Jericho fell down after they were encircled for seven days. By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Gospel: Matthew 10:32-33, 37-38; 19:27-30:



"Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven. He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?" So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. But many who are first will be last, and the last first.

In the Orthodox Church, we believe in the Communion of Saints that is the unending dialogue between us, the visible Church, and the invisible/heavenly Church, constituted of all those who have found favor before God.

The saints are those who throughout history have put their lives in the service of God and their fellow human beings, and by so doing, have very often paid the ultimate price.

If we read carefully the above words of St. Paul to the Hebrews, we have an idea of the kind of the unthinkable and brutal violence launched upon those who dedicated themselves to God. And these are just those who lived before the coming of the Lord into the world.

What about the apostles, the martyrs, the confessors and many others who have suffered similar deaths during the many centuries of persecution in the New Testament?

Again, what can we say about those who have suffered lengthy imprisonment, torture, starvation, humiliation and death in the Communist gulags? They are indeed the ones who confessed Christ before men and, as a result, have received "a hundredfold, and inherited eternal life."

May all of them be an inspiration to us!

Fr. George Bazgan

Sunday Service Attendance

Due to the continuing State of Emergency, which limits to 50 (fifty) the number of people attending Church services, we are asking our members to make sure that, for time being, only 1 (one) person from each family attend our Sunday Divine Liturgy.

We apologize for this inconvenience and hope that the restrictions will continue to be relaxed in the near future.

Those who attend, are kindly asked to observe the recommendations of the experts, such as: <u>washing their hands</u>, <u>social distancing</u>, etc.

We also ask that those who attend fill out the attached form in order to conform with the new recommendations. <u>Click here to access the form!</u>

Thank you all and may God keep us safe!

Eminescu Commemoration

On Sunday, June 14, following the Divine Liturgy, the ceremony of laying a crown of flowers at Mihai Eminescu monument will take place on the Church grounds.

Saints Apostles Fast

Between June 15 - 29 the Orthodox Church observes Sts. Peter and Paul Fast. On Saturdays of June 20 and 27, as well as on Sunday, June 28, there will be Vespers Service at 6:00 PM.

Following the Vespers, Confession will be heard.

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them to pay their membership as soon as possible.

This way we can ensure that we have the necessary funds to fulfill our financial obligations during the Summer months and for the rest of the year as well.

THANK YOU VERY MUCH!

CHURCH DIRECTORY PICK UP

The 2019 Church Directory is now available for those who participated in this project. If your family came to the Hall for a photography appointment or submitted your own family picture (for \$15), then you will receive a Directory. There is no rush to pick up your family directory.

Under the current unusual conditions, it is better to <u>contact Fr. George (780-473-0029)</u> to make arrangements for pick up.

We apologize for the delay and thank you for your patience and support for this Church project!

Have a happy and safe Spring!

LOVE YOUR NEIGHBOR!

During these trying times, we expect some of families (individuals) of our community to experience a higher degree of hardship, in terms of paying the rent, groceries, etc.

In order to help them cope with such difficulties, we are announcing the creation of a Humanitarian Fund, called "LOVE YOUR NEIGHBOR."

Fr. George is committing \$500 per month for this cause until the current situation is resolved.

Those who want to contribute, with any amount, please call Mrs. Corina Sasu (780 - 200 - 1171) to make arrangements for payment.

Thank You and God Bless!

Prayer at the time of pandemic

O Lord, our God, who are rich in mercy and, with Your wise care, guard our lives, listen to our prayer, receive our repentance for our sins, stop this pandemic, as You have ceased the punishment of the people in the days of King David. You who are the Physician of our souls and our bodies, give healing to those contaminated with this disease, hastily raising them from their bed of suffering, to glorify You, the Most Merciful Savior, and protect those who are healthy from any disease.

Bless, strengthen and shield, O Lord, with Your grace, all those who, with love of people and sacrifice, care for the sick at their homes or in hospitals. Remove all disease and suffering from the people and teach us to value life and health as gifts coming from You.

Grant us, O God, Your peace, and fill our hearts with unwavering faith in Your protection, with hope in Your help, and with love towards You and our neighbor.

For Yours is to show mercy and to save us, O our God, and to You we give glorify: Father and Son and Holy Spirit, now and forever. Amen!

A Message for the Season

Beloved Brothers and Sisters in Christ,

We hope that you are healthy and that the news from your loved ones, from near or far, continues to be good!

We live in trying times in every respect: medical, economic, social, familial and, not in the least, spiritual-religious. I don't think there is anyone who disagrees that these times of concern for us and our families, insecurity, heightened stress and anxiety, will live forever in the memory of this generation and in the history of the whole world.

One thing is clear from all this situation: man is a fragile being.

As you already know, this pandemic also had and continues to have a very negative impact on the places of worship around the world. Religious services continue, but the believers who make up the living, militant and dynamic Church cannot be present. I miss every one of you, and sorrow fills my heart when I don't see the children with the candle in their innocent hands and the timid steps approaching the Holy Chalice for communion with Christ.

I urge you, especially now, not to forget those who are in much more difficult situations and to be the good Samaritans, pouring oil and wine, multiplied by prayer, over their wounds and troubles!

In the same context, I urge you not to forget our Church where some of you have married and/or baptized your children. The Church, as you know, does not receive any financial aid from any government or organization. Times are tough, but Church expenses are the same as before. In the words of St. Paul, "Each one should give what he has decided in his heart to give, not with regret or compulsion, for God loves a cheerful giver. And God is able to multiply all grace in you, so that in all things, at all times, having all that you need, you will abound in every good work..." (II Corinthians 9:7-8). Memberships, donations and pledges can be sent by regular mail, over the internet or directly at the Church.

Don't forget to pray more diligently and thank God for all the gifts and blessings!

For now, the services will be broadcast live via the Internet, with a limited number of those physically present (50 people) and I urge you to take part, so that the church at home may be in communion of prayer and love with the Church, the house of our salvation and comfort.

May the good and merciful God bless you with health, peace, the joy of salvation and a good heart, and may the light of Christ's Resurrection be your true guide along your earthly pilgrimage CHRIST IS RISEN!

With much love, thanks and gratitude,

Fr. George Bazgan