

October 4, 2020:

The 19th Sunday after Pentecost (The Sermon on the Mount – love your enemies)

Epistle: II Cor. 11:31-33, 12:1-9:

The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. And I know such a man—whether in the body or out of the body I do not know, God knows—how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

Gospel: Luke 6:31-36:



And just as you want men to do to you, you also do to them likewise. “But if you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back. But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. Therefore be merciful, just as your Father also is merciful.

The gospel reading of this Sunday starts with what is generally known as "**the golden rule of Christianity:**" *And just as you want men to do to you, you also do to them likewise.*

Our Lord Jesus Christ came into the world not only "to fulfill the Law" of the Old Testament but also to take it to a new level, based not on revenge but on sacrificial love, which became the "new Law" the Law of the New Testament. In the Sermon on the Mount, which this gospel reading is a part of, Christ explains how the New Law is different from the Old Law (see Matthew 5:21-48). He explains how "an eye for an eye" from the old Law becomes "turn the other cheek" and "*love your enemies*" in the new Law.

Those who embrace the New Law become part of a new people, a new nation, a new Israel, guided not by the Law of Moses but by the new Law proclaimed by Jesus Christ, the Son of God.

Just as the Law of the New Testament is different from (better than) the old Law, so are all those who constitute the new people, the new nation: *"But if you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back."*

By coming into the world, our Lord Jesus Christ reopened the gates of paradise, of the Kingdom of God, which is now the promised reward for those who follow in the footsteps of our Savior: *But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High.*

Fr. George Bazgan

Sunday Service Attendance

Due to the continuing State of Emergency, which limits the number of people attending Church services, we are asking our members to make sure that, for time being, only 1 (one) person from each family attend our Sunday Divine Liturgy.

We apologize for this inconvenience and hope that the restrictions will continue to be relaxed in the near future.

Those who attend, are kindly asked to observe the recommendations of the experts, such as: washing their hands, social distancing, etc.

Thank you all and may God keep us safe!

MEMBERSHIP

The Board of Directors extends a warm appeal to all supporters of our parish, asking them **to pay their membership as soon as possible.**

This way we can ensure that we have the necessary funds to fulfill our financial obligations for the rest of the year.

THANK YOU VERY MUCH!

Prayer at the time of pandemic

O Lord, our God, who are rich in mercy and, with Your wise care, guard our lives, listen to our prayer, receive our repentance for our sins, stop this pandemic, as You have ceased the punishment of the people in the days of King David. You who are the Physician of our souls and our bodies, give healing to those contaminated with this disease, hastily raising them from their bed of suffering, to glorify You, the Most Merciful Savior, and protect those who are healthy from any disease.

Bless, strengthen and shield, O Lord, with Your grace, all those who, with love of people and sacrifice, care for the sick at their homes or in hospitals. Remove all disease and suffering from the people and teach us to value life and health as gifts coming from You.

Grant us, O God, Your peace, and fill our hearts with unwavering faith in Your protection, with hope in Your help, and with love towards You and our neighbor.

For Yours is to show mercy and to save us, O our God, and to You we give glorify: Father and Son and Holy Spirit, now and forever. Amen!