

January 31, 2021: The 32nd Sunday after Pentecost (Zacchaeus Sunday)

Epistle: I Tim. 4:9-15:

"This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all."

Gospel: Luke 19:1-10:



"Then Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran

ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

Last Sunday we learned how Jesus, the Son of God, heard the prayer of the blind and poor man from Jericho who was crying: “Jesus, Son of David, have mercy on me!”

The gospel reading of this Sunday teaches us that the same Son of God knows the very inner thoughts of the people. Up in the sycamore tree, Zacchaeus was waiting in silence to satisfy his curiosity, *"to see who Jesus was."*

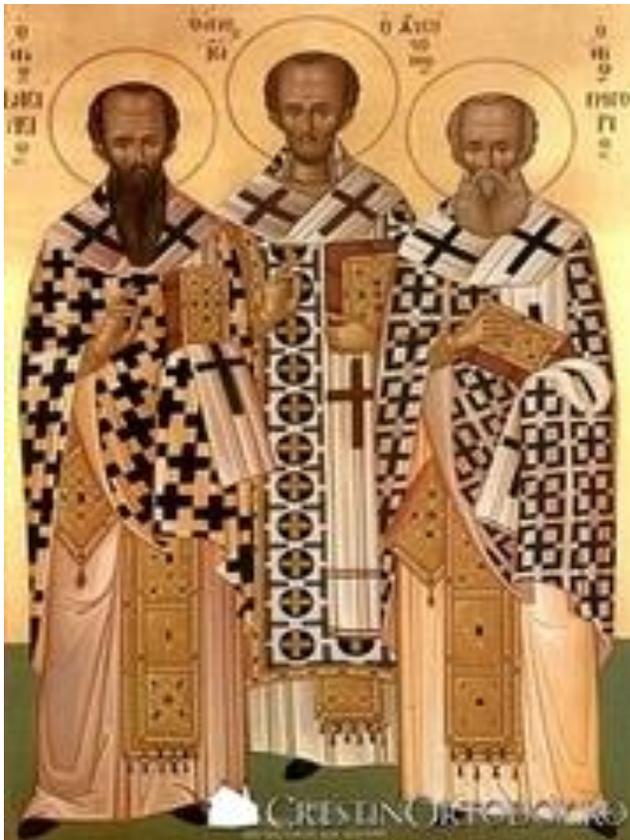
I think it was much more than curiosity that drove this rich man to climb up a tree by the roadside. It must have been something much deeper: his desire to liberate himself from the guilt and the remorse which he could not shake off of his conscience. At least part of his wealth had been acquired through fraud and injustice. This must've been the spiritual obstacle that kept him away from the Savior, which was much more difficult to overcome than his physical impediment, the fact that *"he was of short stature."*

Just like in the story of the ten lepers, Zacchaeus too, seizes the moment of the Lord's presence and his sincere repentance and deep desire for complete restoration are rewarded by God: *"Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."*

May we all receive the joy of salvation!

Fr. George Bazgan

The Three Hierarchs: Basil, Gregory and John Chrysostom



Troparion

Let us who love their words gather together / and honor with hymns the three great torch-bearers of the triune Godhead: Basil the Great, Gregory the Theologian and John Chrysostom. These men have enlightened the world with the rays of their divine doctrines. They are sweetly-flowing rivers of wisdom filling all creation with springs of heavenly knowledge. Ceaselessly they intercede for us before the Holy Trinity!

Sunday Service Attendance

Due to the continuing State of Emergency, and the recent measures imposed by the provincial authorities, the maximum number of people attending Church services is 20.

In order to give more people a chance to attend, we ask those who attended last Sunday, to skip this upcoming Sunday, establishing some sort of a rotation system. Also, only one person from the same family, please!

We apologize for this inconvenience and hope that the restrictions will continue to be relaxed in the near future.

Those who attend, are kindly asked to observe the recommendations of the experts, such as: wearing a mask, washing hands, social distancing, etc.

Thank you all and may God keep us safe!

ST JOHN CHRYSOSTOM

THE CHURCH IS BORN FROM THE SIDE OF CHRIST

Do you wish to learn from another source as well the strength of His blood? Look from where it first flowed and where it had its source! It flowed down from the cross, from the Master's side. St. John says that, when Christ was dead but still on the cross, the soldier came and pierced His side with a lance, and straightaway there came out water and blood. The one was a symbol of baptism, the other of the mysteries. Therefore, he did not say: "There came out blood and water, but first water came forth and the blood, since first comes baptism and then the mysteries. It was the soldier, then, who opened Christ's side and dug through the rampart of the holy temple, but I am the one who has found the treasure and gotten the wealth...

Blood and water flowed from His side... Beloved, do not pass over this mystery without thought; it has yet another hidden meaning, which I will explain to you. I said that water and blood symbolized Baptism and the Holy Eucharist. From these two sacraments the Church is born: from baptism, - the cleansing water that gives rebirth and renewal through the Holy Spirit, - and from the Holy Eucharist. Since the symbols of Baptism and the Eucharist flowed from His side, it was from His side that Christ fashioned the Church, as He fashioned Eve from the side of Adam... Do not understand, then, how Christ has united His bride to Himself and what food He gives us all to eat? By one and the same food we are both brought into being and nourished.

We are live streaming the Liturgy

As we continue to operate under these restrictions, we are live streaming the Divine Liturgy on You Tube.

To access the Sunday Services, [click here](#).

Prayer at the time of pandemic

O Lord, our God, who are rich in mercy and, with Your wise care, guard our lives, listen to our prayer, receive our repentance for our sins, stop this pandemic, as You have ceased the punishment of the people in the days of King David. You who are the Physician of our souls and our bodies, give healing to those contaminated with this disease, hastily raising them from their bed of suffering, to glorify You, the Most Merciful Savior, and protect those who are healthy from any disease.

Bless, strengthen and shield, O Lord, with Your grace, all those who, with love of people and sacrifice, care for the sick at their homes or in hospitals. Remove all disease and suffering from the people and teach us to value life and health as gifts coming from You.

Grant us, O God, Your peace, and fill our hearts with unwavering faith in Your protection, with hope in Your help, and with love towards You and our neighbor.

For Yours is to show mercy and to save us, O our God, and to You we give glorify: Father and Son and Holy Spirit, now and forever. Amen!